CITY OF PARKER
AGENDA ITEM SUMMARY

1. *DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:*	2. *MEETING DATE:*
Katie Anderson	March 21, 2023

Bay County Library

4. *IS THIS ITEM BUDGETED (IF APPLICABLE)*

YES ☐ **NO** ☐ **N/A X**

Ms. Anderson would like to discuss the library and the days of operation. She has statistics to present to the council and would like to have their approval to possibly change the days the library is open to serve the community better.

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